



SQUAT'N
LEARN

PRACTICAL
GUIDE
IN
OUTREACH
TO
YOUNG
PEOPLE



PRACTICAL GUIDE IN OUTREACH TO YOUNG PEOPLE

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WHY PERSONAL WITNESS?

Lord Jesus Command "Go ye into all the world and preach the gospel to every creature".
Mark 16 v 15.

"When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand." Ezekiel 3 v 18.

"Withhold not good from him to whom it is due whilst it is in the power of thine hand to do it."
Prov. 3 v 7.

"To him that knoweth to do good and doeth it not - to him it is sin." James 4 v 17.

"If thou forbear to deliver them that are drawn into death ... If thou sayest Behold, we knew it not; doth not he that pondereth the heart consider it? He that keepeth thy soul doth he not know it? Shall not he render to every man according to his works." Prov. 24 v 11-12.

The world is crying out for soul-winners. Never was the need so great as it is today. The Church, generally speaking, is cold and indifferent to the awful position of countless numbers of unsaved who are going to Hell, most of them being able to say "No man cared for my soul". Ps. 142 v 4. Soul-winning should be the business of every Christian, to live, to pray and to work constantly in the power of the Holy Spirit. This manual is sent out with sincere prayer that God will bless it to the hearts of His dear children that they may be encouraged and instructed in doing this holy and joy-bringing task.

PASSION OF THE LIFE

The successful soul-winner is one who has caught the vision of lost souls as the Saviour had. The Lord Jesus Christ, knowing the deep need of a lost world, came with the fixed purpose of saving lost souls. "Christ Jesus came into the world to save sinners". 1 Tim. 1 v 15. He himself said "The Son of Man is come to seek and to save that which was lost". He is still seeking and saving today through obedient Christians as they present the Word of Life in the power of the Holy Spirit. His last message to the Church was "Go ye into all the world and preach the Gospel". He called us to

"GO" and to "PREACH". He also says, in His great High Priestly prayer for His Church, "As Thou has sent me into the world, even so have I also sent them into the world". It was the passion of Paul's life to win lost souls for the Master. In his letter to the Corinthian Church he cried "Necessity is laid upon me; yea, woe is unto me if I preach not the Gospel". 1 Cor. 9 v 16. Later in the same letter he says "I am made all things to all men that I might by all means save some". v 22. Paul was burdened for the souls of men and women; he was deeply concerned; it was the passion of his life to win them for the Lord. May I ask you dear reader; do you know anything about this? If you do, I rejoice in that you have a "heart of flesh" and can feel for the lost ones.

If you have not, ask the Lord to show you what it means to be lost. Read how God feels about lost souls in Luke 15. As God speaks to your heart, give yourself afresh to Him to win Lost Souls.

PURITY OF HEART AND MOTIVE

Any known sin that is persisted in, that is not forsaken and confessed, can rob the Christian of the above passion. In such a condition of heart he is wholly unfitted for the task of soul-winning. Someone has said "Holiness is wholeness, and wholeness is useableness". The Psalmist had to cry "Create in me a clean heart and renew a right spirit within me", before he could say "Then will I teach transgressors Thy ways; and sinners shall be converted to Thee". Ps. 51 vv 10-13. The soul-winner has a clean heart and pure motives as he abides in the Lord Jesus Christ, who Himself said "If you abide in Me and My words abide in you, ye shall ask what ye will and it shall be done unto you. Herein is My Father glorified that ye bear much fruit". John 15 vv 7-8. If we walk with the Saviour, with His Love, with His mind, with His will in our hearts, we shall be seeking souls for Him. We can ask freely for souls to be saved; it is always God's will to save lost souls. "It shall be done unto you" says the Lord. May God fulfil this precious word in your life dear reader, as you seek the lost for Him.

PRAYER OF FAITH

Prayer plays a tremendous part in the wonderful work of soul-winning. It is impossible to be successful without it, it is vital; to abide in Christ is to be in touch with Him. Tremendous things are promised to the believing soul-winner. The Lord Jesus said "He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my father, and

whatsoever ye shall ask in My Name that will I do, that the Father may be glorified in the Son. If you shall ask anything in My Name I will do it" John 14 vv 12-14. Two important things are mentioned which we must do if we are to see God glorified in souls being saved. BELIEVE AND ASK. We must pray then in faith. Not just believing that God can use us and hope that He will, but that He actually will. We must be very definite in our praying. We must also be persistent in our praying, we must plead with all feeling from the heart. The Lord Jesus gives us the picture of the man who goes to his friend at midnight. His mission is urgent, his cry is continuous. "Friend, lend me three loaves I have nothing to give him". Luke 11. The Lord Jesus says that such importunate praying gets results from God. How true it is that we have nothing to give lost sinners. There is nothing in us that can meet their need. It is only when the power of the Holy Spirit fills and overflows through our lives that souls can be saved. We need to seek God for that power, keep asking God for it, until we get it and know that God is going to do His wonderwork of soul-saving. Dr. John Rice of America says that prayer is asking and receiving. This is the prayer of faith that God delights to honour.

POWER OF THE HOLY GHOST

No soul has ever been saved apart from the working of the Holy Ghost. It is vital for the soul-winner to know His power in his life. Every Christian has the Holy Spirit indwelling them from the moment they accept the Lord Jesus Christ as Saviour with repentance and faith, but not every Christian has been endued with power from on high for service. This is a special anointing which is given in answer to prayer. In the same chapter of Luke, where the Lord gives the picture of the man coming to his friend asking for bread, we have the verse for asking for the power of the Holy Spirit. "If ye then being evil know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask Him". This anointing of the Holy Spirit must be claimed by prayer and accepted by faith. All the great soul-winners of the past testify to this much neglected truth: Moody, Torrey, and Finney amongst many others.

May I ask you now dear reader. Is it the passion of your life to win souls? Is your heart and its motives pure? Are you praying believing prayers? Have you asked for and claimed an anointing of the Holy Ghost? Do you say Yes! Then go forward prayerfully to win souls.

PREPARATION

Every Day ask God to search your heart and lead you. Ps.139 vv 23-24.

Review your:-

- (a) Commitment Psalm 1.

Am I consciously separate from worldly companionship and its general attitude to my LORD,
and am I delighting in His WORD?

- (b) Cleansing Psalm 51

Am I longing for purity of desire, and in an attitude for deep cleansing from God?

- (c) Concern Psalm 126

Does the great need of my generation rest heavily upon me as a burden of real concern that
I am constrained to go to them?

- (d) Conduct Psalm 40

Am I conscious of the blessing of the lifting out of sin and God's establishing me and
giving me a new song to His praise?

If so Recall the promises made by God to such who so desire.

- (a) Whatever he does shall prosper.
(b) Then will I teach sinners shall be converted to Thee
(c) Many shall see it and fear and put their trust in the Lord.
(d) Shall doubtless come again rejoicing, bringing their sheaves.

PRAYING ABOUT GOING

- (a) Let your heart be full of God's love to you. Praise and worship Him.

- (b) Tell God you want to feel like He does about lost people.
- (c) Ask for cleansing and fitness from Him and admitting absolute inadequacy, trust Him in faith for the ability needed.
- (d) Ask for special guidance and leading that you may be led to souls he has already been preparing, also that He may lead some to you.
- (e) Ask and claim that God the Holy Spirit will fill you specially for this task. Thank Him that He has done so at this moment of asking and maintain this attitude of faith as you enter into the work.

MANNER OF APPROACH

I would like to give some helpful suggestions with regard to the manner of approach and methods used. I offer these very humbly asking that what God makes good to your heart as you read, may find expression in loving service, that God may be glorified in precious souls being saved.

Be Loving and Understanding. Remember the Lord loves them. He died that He might save them. Try to put yourself in their position and see things from their point of view. Make it very hard for anyone to be offended at your manner although the truth may offend. Always leave a good impression if you find the heart unprepared. The way you talk, the way you look; these remain when you are gone, and will prepare the heart for future conversation.

Be Friendly as well as faithful unless there quickly comes a friendly point between you it is better to leave a "Seed thought". (See section on opposition).

Be Natural. Use your normal voice. Do not raise it, but talk quietly, slowly and confidently. Smile when you can, and as often as you can. Remember however that you are on serious business. Let your voice grip the words, let reality ring through your voice. When you quote scriptures, say them slowly with feeling and understanding in your heart, voice and face. So much depends on this. Remember that "what doesn't grip your heart will never grip theirs". Maintain an attitude of meekness.

Be Personal. Always try to keep before their minds the "God and You" and "You and God" relationship. Everytime you use a "we" endeavour quickly to bring home a "you". Get to know

their name if possible, and use it as often as you can. You are concerned about them. You want to impress them that they need to be saved and that Salvation is for them NOW.

Do not be in a hurry. Speak slowly and carefully, letting the other person talk as much as possible, thus you get to know your man. Never interrupt them. Listen attentively and sympathise with all their troubles and problems. If on House to House Visitation ask if they have a few minutes to spare. Do not let them feel that you are keeping them, especially at meal times. Suggest that you call again later. Thoughtfulness is always appreciated, and has opened countless numbers of doors in this selfish world. Take your time in personal work, but never delay helping someone to make a decision for Christ. Never put this matter off, even for a minute. Satan is so active at this point.

Do not "Preach at" your enquirer. Remember that you are not primarily trying to convert people to your way of thinking. You simply want them to start thinking for themselves on such matters as SIN and their NEED for a Saviour. When the Holy Spirit brings conviction to their hearts through your efforts, then you will be able to lead them to the Lord. Seek to draw them out. Ask questions. It must be a conversation.

Use Questions. In using questions you will find just what truth God has already placed in their minds. You will then be able to drive it home and carefully instruct more. Where there is error you will be able to show its falsity by continuing questioning. "Yes, I see what you mean, but if that is true, what about? Put almost everything you say in the form of a question, for this holds the mind. Use questions about texts. e.g. "How many does God say have sinned?" Using Rom. 3 v 23. (For further examples see heading 'Use of questioning').

Aim to talk to one person if you are alone. Do not attempt to talk to too many in a group, unless it is a small group who have responded for counselling. In the open where there could be embarrassment at prolonged conversation, to talk to two folk is ideal, but even better is for another Christian to be there also. One to do the talking, the other to pray quietly and wait to be invited; whereupon the other prays.

Have your Bible handy, in pocket preferably, not on show. Unless your contact point is a gospel which you obviously use in your conversation.

USE BIBLE

The Bible is the Word of God. It is the Sword of the Spirit. We are born again by the word of God that abides for ever. It is a living word which penetrates to the hearts of men, women and young people everywhere. If we desire to see faith spring up in the hearts of those we are seeking for the Saviour, we must use the Bible. "Faith comes by hearing, and hearing by the Word of God". Rom. 10 v 17.

Much depends though on how we handle God's Word. We need to do as it says they did in Nehemiah 8 v 8. "They read in the book, in the law of God, distinctly; and gave the sense, and caused them to understand the reading". We need to quote God's Word often, distinctly, slowly and explaining it. If there are any difficult words, ask if they know what they mean. Avoid using long words in your explanations and talking, especially "evangelical jargon". i.e. 'reconciliation', 'justification' etc. If you are using the word "saved" (I hope you will. It is most scriptural, and is capable of producing more conviction.) make sure that they know what you mean. Most people associate it with being religious and church-going etc. Explain briefly what it means. e.g. to be saved from judgement and punishment in Hell forever because of sin, and saved to a happy, victorious life, beginning now, and continuing in Heaven for ever.

Store Bible passages in your mind, and be able to turn instantly to them. Let there be no awkward gaps ... e.g. "Just a minute while I find it ... It's here somewhere ..." (dreadful silence and fumbling). However, do not let an imperfect knowledge of the Scriptures keep you from doing this work. The more Scripture you know, the better; but even John 3 v 16 handled with love and faith by the very youngest in the Christian life, can be mightily used by God in winning souls.

ALWAYS PRAY As you work, PRAY. Breathe every word as a prayer. Pray before you do your personal work. Pray as you do your personal work and pray after you have done it. Try to have prayer with them regardless of whether a decision has been made or not. If a soul is on the brink of a decision say "Let's pray about it" and immediately lower your head and talk to the Lord about His soul and need, and pray that the Lord will help him to make the decision. Make it a short prayer, simple wording, with feeling. This moment in prayer, I believe to be the most powerful time when the Holy Spirit often completes His work of wooing. You may feel led at that moment to say quietly, after you have prayed, "Will you accept the Lord Jesus as your Saviour now, and

trust Him in your life?" Whereupon, if they agree, you may ask that they pray in their own words to the Lord. I do not personally insist that they do it audibly, but suggest that it would be a help to them if they did. It may be necessary to ask what they did tell the Lord in their prayer. Be sure that they acknowledge their NEED and trust or commit themselves to the Lord Jesus. What a joy it is to win a lost soul. What praise fills the heart of the soul-winner, and what joy there is in Heaven. Dear Reader, will you give yourself wholly to this holy task? It is a sacrifice! It costs! The Lord calls you to it. His word is full of precious promises to the soul-winner. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him". Psalm 126 v 6.

Have faith in God having led you. Didn't you ask that He would?

Have faith that God is doing His work of conviction and showing them His Son. In spite of everything contrary.

Have faith that the Holy Spirit is in fulness within you, and will be using you.

Keep friendly - even when others are hotly argumentative.

THE USE OF QUESTIONING

All questioning must be to the end that you bring to light false views and show up error. The Holy Scriptures being your weapon, keep in mind three things in connection with your part in the Holy Spirit's work of conviction.

1. SIN

Your contact is 'dead', 'lost', 'without hope', 'condemned already'.

2. THE LORD JESUS CHRIST

The only hope, the only Saviour. One way only. 1 Tim. 1:15.
Acts 4 v 12. John 14 v 6.

3. YOU

The personal application. "Ye must be born again". John 3 v 3.

"Except ye repent ye shall all likewise perish". Luke 13 v 3.

"Ye shall die in your sins". John 8 v 24.

If your contact is unwilling to accept the fact of God, or the inspiration of the Holy Scriptures, you may seek to show how the revelation of God and acceptance of His word is only possible through faith, and why it must be so. Having made your point, come straight back to personal responsibility to God because of sin. Should your contact spring off at a tangent again, come back to it as soon as you can. Do not allow them to think that Christianity is unreasonable: be prepared in that you are able to give a 'reason for the hope that is in you'. 1 Pet. 3 v 15. Remember that reason itself will never accomplish anything, for no man has been able to reason his way into the things of God and the Kingdom of God. Men are 'born again' by the 'incorruptible word of God' and the hearing of the same in faith. 1 Pet. 1 v 23. Romans 10 v 17.

Many sincere people have been blinded by some of the foolish claims of scientists; deal with them in love and listen to them sympathetically. There will be others too, who having received a measure of conviction will be facing up to the cost, and realising that many things which are now in their lives will have to go should they 'take up the cross and follow' HIM. Holding on to a love of pleasure, they may say that they see no harm in ... etc. etc. etc. Be able to show the possible harm, but do not condemn them out of hand without giving reasons.

QUESTIONS WITH WORDLESS BOOK (Coloured pages, Black, Red, White, Gold.)

Three Point Introduction

1. Have you sinned? Use Rom. 3 v 23.
2. Will there be any sin in heaven? ..., Use Rev. 21 v 27.
3. How are you going to get there then? ... Apply ... You need to be saved etc

GIVING TEACHING DURING THE QUESTIONING

"Friend, are you saved?"

"I don't know what you mean" ...

"Are you ready to meet God? Are you sins forgiven?"

"What do you mean by sins? I live a good life."

"I have no doubt that you endeavour to live a good life, but that does not alter the fact of your having sinned. God says "All have sinned and come short of His glory". Would you agree to that?"

"I have not committed sin, I haven't done anything wrong, I am not a murderer etc. I feel that I shall be alright when my turn to go comes."

"You seem to think that because you have never done wrong to your fellow-men that that could be the only thing that could condemn you. Surely though, you have not considered your sin against God. What do you say to that?"

"What sin would you say I am guilty of then?"

"I can tell you of a sin that you are most definitely guilty of; do you know the first and greatest commandment? 'Thou shalt love the Lord thy God with all thy heart etc. ... You have not kept that law have you? ...

"No, I suppose not" ...

"Then you have broken God's greatest commandment and are guilty, you are a sinner, you need to be saved".

"If I am a sinner God made me so, and I do not see why He should punish me."

"My friend, think that over a minute. God did not make you a sinner, although it is true that you were born with a nature that has a tendency to sin; you have chosen to sin and up to now, if you will be honest, you have not really sought God. God wants to deal with that nature, and your sin will be to refuse His offer of Salvation. It will be this that will condemn you. God has provided a Saviour for you, to save you from the death of separation from Him which ends in Hell. You need to believe in Him, the Lord Jesus Christ, to prove what God has said in John 3 v 18.

'He that believeth on Him is not condemned, but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.' What do you say about

this?" ...

"I had never quite thought of it like that. You say I have to "Believe" Believe what? I do not understand how just believing can alter things". ...

"You will have to understand of course that your being rightly related to God, and being able to come into His presence and Heaven, will not in any way depend on anything that you do. God says that Salvation is 'not of works, lest any man should boast'. Eph. 2 v 9. It is something HE does, you merely trust Him to do it. He sent His son to be the Saviour. 'Who His own self bare our sins in His own body on the Tree'. 1 Pet. 2 v 24. You simply believe God's record concerning the work of His Son and commit yourself to His Person. The answer to the convicted jailor's question 'What must I do to be saved?' is 'Believe on the Lord Jesus Christ and thou shalt be saved' Acts 16 vv 30-31. You are saved by accepting Him. God says 'He that believeth on the Son of God hath the witness in Himself, he that believeth not God hath made Him a liar, because he believeth not the record that God gave of His Son. 1 John 5 v 10. Do you understand that?".

"Yes!" ...

"Are you ready to believe God?" ...

"Yes" ...

Lead your contact then into an acceptance by heart or audible prayer, applying the Scriptures ... e.g. John 3 v 16 or 1 John 5 v 1 "Whosoever believeth" or "He that believeth on Me hath etc." John 6 v 47.

REACTION WHEN FACING OPPOSITION

- (a) Do not show fear
- (b) Act friendly
- (c) Do not argue - though permissible to reason with them.
- (d) Put yourself in their position, try to understand how they think and why.
- (e) Agree where you can, especially against false religion and hypocrisy.

- (f) Talk about Jesus as a wonderful person.
- (g) If opposition continues and hardness is evident.

Place one main seed thought for conviction

"Don't forget you will meet God one day".

"Don't forget this, 'the wicked shall be turned into hell and all who forget God'."

"Let me say this before I go. In spite of all you say think and do - God really loves you, yes, God loves you."

Leave one main thought and then pray much about this one thing. When next you see them - again - place your same main thought. "Is not my word as a hammer that breaketh the rock in pieces." Jer. 23 v 29. Remember - "to those who perish the preaching of the cross is foolishness," this ought to burden us, specially when we read of wickedness, "of such were some of you but you are washed". 1 Cor. 6 vv 9-11. Col. 3 vv 5-7.

SUGGESTION FOR USE OF TRACT "IS THERE AN ANSWER"

Purpose of the tract is three fold.

1. To help those who are confused about religion.
2. To point to Jesus and the positive benefits which come through faith.
3. To warn and challenge.

This is not a broadcast tract, a mere 'hand out', but should be used to provoke interest and lead in- to conversation. Tell me what you think of this? I would be glad if you could tell me if this makes sense to you?

QUESTIONS TO BE ASKED

Do you feel guilty about sin?

Have you heard that you can know that your sins are forgiven?

Did you know that Jesus is changing people's lives today?

Did you know that although most of us have thought we are all children of God - God says we have to become so and have you heard how? - or why?

What do you think it means to come to God by Jesus?

Did you know it is possible to have eternal life, right now?

Is God real in your life? Would you like to know that your future is secure?

What would you say is the purpose of life?

Do you know it is possible to become a new person in Jesus Christ?

Do you know / Have you heard (Interchangeable phrase) that it is possible to live with God in such a way that it is a real joy and delight?

After a good chat, although no sense of need appears the tract can be passed on with a prayer and request to read it again, and that God will always remain true to His Word.

PRESENTING THE CHALLENGE

A challenge must never be presented unless there is sufficient groundwork concerning repentance and faith. It is not sufficient to have read together certain verses and asked "Do you believe that?" etc.

To ascertain if a person has a sense of need is the most important thing.

A person may realise that:-

- (a) Sin is gripping him in an increasing way. Talk about the ways in which we break God's laws. Rebellion against God, Lying, Stealing, Adultery, Covetousness.
- (b) He has to meet God! Give an account of his life and feel aware of God's judgement. 'Prepare to meet thy God'. . Amos 4 v 12. 'Everyone to give account to God'. Rom. 14 v 12.
- (c) He cannot go to God because sin separates him from God. Isaiah 59 vv 1-2.

- (d) The danger of Hell and all it means can become clear. "The wicked shall be turned into hell." Psalm 9 v 17. See also Luke 16 and Rev. 21 v 8.
- (e) The emptiness and non-purpose of life can make them aware of being without God, without hope.
- (f) The preaching of Jesus Himself as the way to God - His love and death may of itself awaken a desire. This can be presented in this way. "This is what Christ has done to save you. He loves you. He cares - What do you say to this, what is your reaction?"¹⁸

Not "Only believe this and you are saved". Look for a sense of need. You may well ask: "what do you think you should do?" "What would God expect of you?" On receiving assurance that their attitude should be that of submission, repentance and trust, then you can make clear what trusting in, and love for Jesus Christ, may entail. (Mocking - loss of friends - suffering and a new pattern of life) also the new and divine companionship, its peace, joy and fulfilment.

After the questions "Does this make sense?" "Do you understand?" You may then ask prayerfully: "Are you prepared to come to God His way - repent (turn away from sin) - trust your life to His Son and receive Him and His life?" If yes! then -

"Will you do it now?" Look intently for sincerity - especially in the eyes! Any inattention at this point must be observed, particularly a glance at the wrist watch. Here is the battle ground indeed. If there is a sudden unwillingness now, in spite of apparent success beforehand; give a short friendly warning about not being a tomorrow in God's plan, tell them you will pray for them and try to see them again. You may well have a short prayer for them on the spot.

PRAYING WITH A PERSON - POSSIBLY CONVICTED ONLY

- (a) Talk to God about him in the way you know God feels.
- (b) Talk about sin in the way he can understand and relate.
- (c) Talk about God's love and care.
- (d) Talk about the Lord Jesus and what His death meant.

- (e) Talk about how He can save and keep
- (f) Ask God to make Himself real and known to him, and that your contact may trust His Son and receive new life.

Say very little more after this - let this love concern ring in his ears being the last thing he hears apart from your "God bless you!"

PRAYING WITH A PERSON With a sense of need wishing to respond to the Saviour

- (a) Encourage them to admit their need in their own way and words - this is very important, do not be too quick to prompt them - unless they are very young.
- (b) If a pattern prayer is suggested it must follow the line of teaching you have presented, or that has been discussed.

Suppose conviction has come on John 3 v 3. "Except a man be born again he cannot enter the Kingdom of God." Then truth may be suggested such as this "John let's think what you ought to tell God. First - O God my life is in a mess with sin, I do not know You. I thank you Jesus for dying for me - I need to be born again - I come to You Jesus to make me a child of God like you say in your word. I receive you now. I thank you for new life right now."

We do not look for perfect expression of all these points but mainly that they should:

Tell God their need
Trust Jesus (By His death for forgiveness)
Take Him as their life
Thank Him on the basis of His Word

Instruction at Commitment

At the time, if possible, instruct in necessity for a daily time of quiet, for talking to the Lord Jesus about their sins, problems and their joys; also seek knowledge and guidance from the Bible. Recommend at least a chapter a day of consecutive meditation, underlining verses that bless and question marks on things that are not understood so that the answer can be obtained later.

In their own way they should as soon as possible tell someone of their commitment to Christ. If there are a few of their own age encourage them to meet together for prayer and help one another to be faithful in attendance at most suitable church meetings.

Attempt to show that the Lord works through His people and so it is important to meet with those who obviously love Him. It is sad when some churches do not seem to care and never help young people to come to Christ or do not bother about being with them.

AFTER CARE

The early stages after re-birth are vital to subsequent growth, so every care must be exercised in:-

- (a) Praying for them
- (b) Asking them how they are getting on with Jesus. Having instructed them in the need of prayer, bible reading and fellowship with service. Ask how they are making out?
- (c) Ask what reaction has taken place when their friends have heard.
- (d) Pray with them.

If a child, too much pressure upon obedience and witness is not advisable if the child appears unintelligent, backward or of a shy disposition. It may be more helpful if their confession of the Lord is made in stages; in a meeting and later to a friend, extending as their interest grows.

Expect devotion to lead to an expression of service and encourage, but only in the circle of their own age group. It is not wise to bring a very young convert before adults for testimony etc.

Pray for them by name, daily or as often as you can. Try to see them for talk and prayer, particularly during the first few days and not later than one week. If this is not possible write a letter, and write again later even if no reply.

May I ask you now dear reader. Is it the passion of your life to win souls? Is your heart and its motives pure? Are you praying believing prayers? Have you asked for and claimed an anointing of the Holy Ghost? Do you say Yes!?. Then go forward prayerfully to win souls.

For further study the following books are recommended.

The Divine Art of Soulwinning by J. O. Sanders

How to Work for Christ by R. A. Torrey

The Soul Winner by C. H. Spurgeon

Further copies of this guide are available
from the Publishers or the Printers

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